

WEST POINT CONSOLIDATED SCHOOL DISTRICT

"All students will be successful."

westpoint.k12.ms.us

429 Commerce Street • P. O. Box 656 West Point, Mississippi 39773

Telephone: 662-494-4242

Fax: 662-494-8605

The Board of Trustees of the West Point Consolidated School District will receive sealed bids through its Purchasing Agent, until 10:00 a.m., Tuesday, August 16, 2016, at the West Point Consolidated School District Superintendent's Office for the following:

Field House Equipment for West Point High School

A complete set of specifications may be obtained from the Administrative Building of the school district located at 359 Commerce Street, West Point, Mississippi, 39773, or by accessing the district's webpage (www.westpoint.k12.ms.us).

The Board and its Purchasing Agent reserve the right to reject any and/or all bids submitted and to waive formalities. Lowest and/or best bids will be given prime consideration.

4500

Mr. Burnell McDonald, Superintendent

Ms. Susan A. Cothren, Purchasing Agent

Publish:

July 21, 2016

July 28, 2016

West Point Consolidated School District Request for Sealed Bids

PROJECT: One (1) Commercial Ice Maker/Bin, Two (2) Athletic Washer-Extractors, and Two (2) Athletic Tumble Dryers

Bids must provide materials and services for the project that will meet the following minimum requirements and specifications:

Remote Cooled Ice Machine System (1):

- Description of equipment including model number, specifications, etc.
- Half-Dice Ice Machine (208-234v/60/1ph, 1480 lbs ice productions in 24 hours at 70 deg Air/50 deg Water)
- Matching Remote Condenser (208-230v/60/1ph)
- Minimum of 710 lb Ice Storage Bin

Athletic Washer-Extractor (2):

- Constructed of STAINLESS STEEL inner and outer drums, top and front panels, galvanized steel frame and other non-corrosive materials.
- A minimum of two (2) selectable wash speeds and two (2) selectable extract speeds will be required.
- Soap dispenser which automatically adds supplies at the proper times during wash cycle. Soap dispenser shall have four (4) compartments and must flush both hot and cold water to better dissolve supplies. Flush must not occur until uniforms are completely submerged in cold or warm water.
- Dry weight capacity should be a minimum of 60 lbs.
- Wash cycle shall include a "soak" period and an "extended wash" period for heavily soiled items such as athletic uniforms. Extraction force must not exceed 100 G's.
- Drain should permit overnight soaking when needed.
- Washer-extractor must be maintenance free. All main drive bearings and motor bearings must be permanently lubricated requiring no grease or oil.
- Electrical requirements shall be 208-240 volts. Specify exact voltage and phase.

Athletic Tumble Dryer (2):

- Dryer should be gas heated.
- Dryer shall have dual timers for drying and cooldown, along with variable temperature settings. (1 60 minute drying timer & 1 15 minute cool down timer)
- Specify exact voltage and phase.

Additional Bid Items:

- Shipping and handling charges to district maintenance shop in West Point, MS.
- Complete installation charges for all aspects of project.
- Installation shall be completed by the successful bidder.

General Information:

Bid should include all warranty and guarantee information on product and product components.

The vendor should list any additional information that the bidder believes is relevant to their bid for this project. In addition, the vendor should include any other accessories, priced separately, that may be needed and have been omitted above.

The Board of Education reserves the right to reject any or all bids.

Sealed bids must be received in the West Point Consolidated School District Central Office by 10:00 a.m., Tuesday, August 16, 2016.

Mail or hand deliver sealed bids to:

West Point School District - Field House Equipment Sealed Bid Attn: Susan Cothren, Business Manager P.O. Box 656 359 Commerce Street West Point, MS 39773

West Point Consolidated School District Request for Sealed Bids

Instructions to Proposers:

- 1. Notice is hereby given that the West Point Consolidated School District (WPCSD) will accept sealed bids for **Field House Equipment**. Sealed bids will be opened at the Central Office of the West Point School District located at 359 Commerce Street, West Point, MS 39773 on Tuesday, August 16, 2016, at 10:00 a.m. CST.
- 2. Bidders must satisfy themselves, upon examination of these specifications, as to the intent and meaning of the specifications. After submission of the bid, no complaint or claim that there was any misunderstanding in regard to items listed for proposal will be entertained from either party.
- 3. Each bid must be submitted on the bid forms provided with these specifications and must be contained in a sealed envelope, which shall be endorsed on the outside with the following information:

Bid for Field House Equipment Attn: Susan Cothren, Business Manager August 16, 2016 at 10:00 a.m. CST

The WPCSD official contact for all correspondence, inquiries, and submissions related to this bid is Susan Cothren, Business Manager, at 662-494-4242. The mailing address is P.O. Box 656, West Point, MS 39773, and the physical address is 359 Commerce St., West Point, MS 39773. Office hours are from 8:00 a.m. to 4:00 p.m., Monday through Friday. Any and all questions must be submitted via e-mail to scothren@westpoint.k12.ms.us. The subject line must contain "Field House Equipment Bid". All responses will be via e-mail sharing questions and responses to all individuals requesting bid packets or additional information. If the Vendor does not get a confirmation that the question(s) were received, it will be the responsibility of the Vendor to contact Susan Cothren by phone at 662-494-4242 to make sure the e-mail has been successfully transmitted. The deadline for questions is Friday, August 12, 2016, at 4:00 p.m. CST.

General Information:

Bid should include all warranty and guarantee information on product and product components.

West Point Consolidated School District is tax exempt; therefore, no taxes shall be applied to the bid.

No payment will be made by WPCSD until installation is completed.

The Board of Education reserves the right to reject any or all bids.

West Point Consolidated School District Field House Equipment Bid Form

| One | Commercial Ice Maker/Bin | \$ | |
|-----|--|---------------|--|
| | Brand Name and Model of Ice Maker | | |
| | Brand Name and Model of Ice Bin | | |
| | | | |
| Two | Athletic Washer-Extractors | | |
| | | Price each | |
| | | \$ | |
| | | Price for two | |
| | Brand Name and Model of Washer-Extractor | | |
| | | | |
| Two | Athletic Tumble Dryers | | |
| | | Price each | |
| | | \$ | |
| | | Price for two | |
| | Brand Name and Model of Tumble Dryer | | |
| | Delivery to WPCSD Maintenance Shop in West Point, Mississippi\$ | | |
| | Complete Installation of All Equipment Covered by Specifications\$ | | |
| | | | |
| | Total Bid \$ | | |

| Please list below any additional information th | nat may be pertinent to evaluating this bid: |
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| | and accept the bid specifications and instructions as all required information is submitted, our bid may be |
| Vendor Name | Date |
| Signature of Authorized Representative | |
| | |
| Company Address | |
| City, State Zip | |
| Phone Number | <u> </u> |